

# PLEASE JOIN US!



**SAUGUS ACTION VOLUNTEERS FOR THE ENVIRONMENT (SAVE) WILL HOLD ITS ANNUAL MEETING AND DINNER ON WEDNESDAY, JUNE 18, 2014, AT PRINCE PIZZERIA, 517 BROADWAY-ROUTE 1 SOUTH, SAUGUS (SOCIAL HOUR BEGINS AT 6:30 PM, DINNER BUFFET TO BEGIN AT APPROXIMATELY 7:15 PM)**

**THE PUBLIC IS CORDIALLY INVITED AND WE HOPE YOU CAN JOIN US FOR THE ITALIAN BUFFET CONSISTING OF ANTIPASTO SALAD, SEVERAL ASSORTED PIZZA / PASTA / MEAT DISHES, AND DESSERT, AS WELL AS SODA, COFFEE AND TEA. THE COST IS \$17.00 PER PERSON.**

**PLEASE COMPLETE THE COUPON BELOW AND MAIL, TOGETHER WITH A CHECK IN THE AMOUNT OF \$17.00 FOR EACH PERSON ATTENDING, TO SAVE TREASURER CAROL A. CHELF, 99 EDGELAWN AVENUE, UNIT # 1, NORTH ANDOVER, 01845, AS SOON AS POSSIBLE, BUT NO LATER THAN JUNE 13TH.**

**FOR FURTHER INFORMATION, CONTACT SAVE PRESIDENT ANN DEVLIN AT [ADEVLIN@AISLE10.NET](mailto:ADEVLIN@AISLE10.NET) OR VISIT OUR WEBSITES AT [www.saugus.org/SAVE](http://www.saugus.org/SAVE) OR [www.SaugusSAVE.org](http://www.SaugusSAVE.org)**

Parking: PARKING IS AVAILABLE ON SITE, AND THE FACILITY IS ACCESSIBLE FOR THE DISABLED.

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## **SAVE ANNUAL MEETING AND DINNER**

I (we) don't want to miss SAVE's Annual Meeting and Dinner at Prince Pizzeria, Route 1 South, Saugus, on June 18<sup>TH</sup>! Please accept my (our) check made out to SAVE for \$\_\_\_\_\_ (\$17.00 per person) for the dinner buffet.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Mail as soon as possible to our SAVE Treasurer, Carol A. Chelf, 99 Edgelawn Avenue, Unit # 1, North Andover, 01845, with check made out to *SAVE*, Saugus.**